722167

CUSTOMER NO. 23932

PATENT APPLICATION Docket No. 47171-290USPT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: John E. Jones

Application No.: 09/899727

Group Art Unit: 2167

Filed: July 5, 2001

Examiner: Not Yet Assigned

For: AUTOMATED PAYMENT SYSTEM AND METHOD

TRANSMITTAL LETTER

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail In an envelope addressed to: MS Amendment, Commissioner for Patents (2) Box 1450, Alexandria, VA 22313-1450, on the date shown below:

Dated: August 26, 2005

Signature

(Margo Barbarash)

Dear Sir:

Enclosed are the following items for filing in connection with the above-referenced Patent Application:

- 1. 7th Information Disclosure Statement;
- 2. Form PTO/SB/08 IDS (Citation) by Applicant (2 References);
- 3. References A1-2; and
- 4. Acknowledgment postcard.

The Director is hereby authorized to charge any deficiency in the fees filed, asserted to be filed or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Deposit Account No. 10-0447, under Order No. 47171-

00290USPT.

Dated: August 26, 2005

Respectfully submitted

Andre M. Szuwalski

Registration No.: 35,701

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Attorneys For Applicant

Docket No.: 47171-00290USPT

(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

John E. Jones

Filed: July 5, 2001

Application No.: 09/899727

Confirmation No.: 2932

Art Unit: 2167

For:

AUTOMATED PAYMENT SYSTEM AND

Examiner: Not Yet Assigned

METHOD

7TH INFORMATION DISCLOSURE STATEMENT (IDS)

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dated: August 26, 2005

Service with sufficient postage as First Class Ma an envelope addressed to: MS Amendment, Commissioner for Patents,

22313-1450, on the date shown below.

I hereby certify that this correspondence is being

Dear Sir:

Pursuant to 37 CFR 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached PTO/SB/08. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Information Disclosure Statement is filed before the mailing date of a first Office Action on the merits as far as is known to the undersigned (37 CFR 1.97(b)(3)).

A copy of the references listed below is attached:

| US Doc No. | Patentee | Publication Date |
|------------|--------------|-------------------|
| 5,363,949 | Matsubayashi | November 15, 1994 |
| 5,832,463 | Funk | November 3, 1998 |

In accordance with 37 CFR 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made or that no other material information as defined in 37 CFR 1.56(a) exists. In accordance with 37 CFR 1.97(h), the filing DALLAS2 1126051v1 47171-00290

Application No.: 09/899727 Docket No.: 47171-00290USPT

of this Information Disclosure statement shall not be construed to be an admission that any patent, publication or other information referred to therein is "prior art" for this invention unless specifically designated as such.

It is submitted that the Information Disclosure Statement is in compliance with 37 CFR 1.98 and the Examiner is respectfully requested to consider the listed references.

The Director is hereby authorized to charge any deficiency in the fees filed, asserted to be filed or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Deposit Account No. 10-0447, under Order No. 47171-00290USPT.

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CUSTOMER NO. 41320 Substitute for form 1449/PTO

7TH INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Sheet of 1

| Complete if Known | | | | | |
|--------------------------|-----------------------|--|--|--|--|
| Application Number | 09/899727-Conf. #2932 | | | | |
| Filing Date | July 5, 2001 | | | | |
| First Named Inventor | John E. Jones | | | | |
| Art Unit | 2167 | | | | |
| Examiner Name | Not Yet Assigned | | | | |
| Attomey Docket Number | 47171-00290USPT | | | | |

| | U.S. PATENT DOCUMENTS | | | |
|-----------------------|-----------------------|---|--------------------------------|--|
| Examiner Initials* | Cite No.1 | Document Number Number-Kind Code ² (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document |
| | A1* | US-5,363,949 | 11-15-1994 | Matsubayashi |
| | A2* | US-5,832,463 | 11-03-1998 | Funk |

| FOREIGN PATENT DOCUMENTS | | | | | |
|--------------------------|------|---|--------------------|-----------------------------|----------------|
| | Cite | Foreign Patent Document | Publication | Name of Patentee or | |
| | No.1 | Country Code ³ -Number ⁴ -Kind Code ⁵ (if known) | Date MM-DD-YYYY | Applicant of Cited Document | T ⁶ |
| | | | | | |

*EXAMINER: Initial if information considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. Applicant's unique citation designation number (optional). See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. Applicant is to place a check mark here if English language Translation is attached.

| NON PATENT LITERATURE DOCUMENTS | | | |
|---------------------------------|--------------------------|---|----|
| Examiner Initials | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T² |
| | | | l |

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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|-----------|------------|--|
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